

MEMBERSHIP APPLICATION

Ordinary/Accredited Associate/Young Professional

United Service Club Queensland Inc

183 Wickham Terrace, Brisbane Qld 4000

| APPLICANT INFORMATION | | | | | | |
|--|--------------------------|-----------------------|---------------------------|--|--|--|
| Rank or Title | Post Nominal Decorations | | | | | |
| Given Names | | | | | | |
| Surname | D | rivers Licence Number | | | | |
| Preferred Name | D | ate of Birth | | | | |
| Mailing Address | • | | | | | |
| | State | Po | Post Code | | | |
| Primary Email Address | | | | | | |
| Business Email Address | | | | | | |
| Mobile Phone | Home / Business Phone | | | | | |
| EMPLOYMENT INFORMATION | | | | | | |
| Company Name | Position | | | | | |
| Occupation | | | | | | |
| Full Time Semi Retired Retired | | | | | | |
| PROPOSER / SECONDER DETAILS | | | | | | |
| Proposer Name: | Mem No: | Sign | : | | | |
| Seconder Name: | Mem No | Sign | 1 | | | |
| INTERESTS | | | | | | |
| Art | Literature | | ria | | | |
| Bridge / Mah-jong | Military History | | ema | | | |
| Concert / Theatre | Music | | otography | | | |
| Cooking Food & Wine | Sport Travel | | isky estments/Business | | | |
| Golf | Other | | Other | | | |
| | | | | | | |
| How did you hear about the Club? | | | | | | |
| Referral Website Reciprocal Guest Work Colleague | | | | | | |

Categories and Classes of Membership

Ordinary Member: All categories below have full rights, including the ability to vote, to propose or second new members and to serve on the Committee.

| MEMBERSHIP CATEGORY | DESCRIPTION | FIRST YEAR SUBSCRIPTION INCLUDES \$200 CREDIT TO YOUR HOUSE ACCOUNT ON PAYMENT | Please Tick | BI – ANNUAL SUBSCRIPTIONS INCLUDES \$100 HOUSE CREDIT BI- ANNUAL ON PAYMENT | |
|-----------------------------|---|--|----------------|--|--|
| Club Member | Lives within 50kms of CBD | \$1265 | | \$632.50 | |
| Club Member Country | Lives at least 50kms from CBD | \$960 | | \$480 | |
| Club Serving Member | Lives within 50kms of CBD | \$960 | | \$480 | |
| Club Serving Member Country | Lives at least 50kms from CBD | \$710 | | \$355 | |
| Young Professional | Under 30 years of age | \$465 | | \$235.50 | |
| | 2022-2023 building levy of \$75 applies to all categories of membership | | | | |

The membership subscription and building levy amount will be charged to the nominated credit card on receipt of application. Should the applicant not be successful the United Service Club will refund you in full.

You authorise any future charges to be debited from your nominated credit card/bank account on the 15th day of every month. A surcharge of 1.1% for Visa and Mastercard and 1.7% for AMEX will be added to your total. Please note no surcharge applies for Bank transfer or Bpav

| Direct Debit Authorisation | | | | | | | |
|---|-----|--------------|--|--|--|--|--|
| ☐ Visa 1.1 % Surcharge ☐ MasterCard 1.1 % Surcharge ☐ Amex 1.7% Surcharge ☐ Bank Transfer | | | | | | | |
| Card Number | | | | | | | |
| Expiry | CCV | Name on card | | | | | |
| Bank Account Name | | | | | | | |
| BSB | | | | | | | |
| Account Number | | | | | | | |
| Signature | | Date | | | | | |
| | | | | | | | |

For clarification on your Membership Category or if you have any questions, please contact the General Manager on 07 3831 4433 or email gm@unitedserviceclub.com.au

The Club Financial Year is 1 July to 30 June. The subscription for candidates proposed for election after 1 July will be on a monthly pro-rata basis. Subscriptions may be paid annually by 1 July each year or paid in monthly instalments by EFT or direct debit from Credit Card. Please attached a copy of your driver's licence with your application form.

Email completed application form to gm@unitedserviceclub.com.au

Declaration

I hereby declare that I have not withheld information within my knowledge likely to affect the decision of the United Service Club Qld as to the eligibility of my membership and I agree to abide by the rules and regulations of the Club. I agree to receive Club correspondence via email. By attending the United Service Club, I acknowledge that I may be photographed, filmed or recorded at the event, and consent to such activities and the future use by the United Service Club of any photographs, images or recordings. I acknowledge that I may request to opt out of this photography, filming or recording, but the United Service Club may not be able to accommodate my request in some instances.

If you consent to all the above, please sign here

| Signature | | |
|-----------|--|--|
| | | |